

**La Salle County Stockman's Scholarship
P. O. Box 853
Streator, IL 61364**

To: High School Guidance Counselors, Principals, FFA Advisors, Jr. College Ag Instructors, 4 H leaders, and qualifying students.

From: The La Salle County Stockman's Association

Re: Awarding multiple \$1000 scholarships to applicants selected by the judging committee.

The following application is for the LaSalle County Stockman's Association Scholarship. This **one**-time scholarship will be awarded to an applicant who is a **resident of LaSalle County, or is a member of a LaSalle County 4H Club, or graduated from or will be a graduate of a high school in LaSalle County** and is 17-23 years of age, and meets one of the following criteria:

*The applicant participated in livestock activities in 4-H or FFA and is pursuing higher education.

OR

*The applicant comes from a background of livestock production and is pursuing higher education.

OR

*The applicant is pursuing higher education in livestock production or animal husbandry.

**All applications must have a postmark no later than
Friday, May 29, 2026.**

Please mail to:

**La Salle County Stockman's Association
P.O. Box 853, Streator, IL 61364**

Mission Statement:

To enhance and promote the livestock industry in LaSalle County by uniting producers, consumers and the agriculture sector while establishing and promoting family and youth livestock activities within the county.

TYPE OR NEATLY PRINT
Section 1: General Information

Full Name

Date of birth _____ Current Age _____

e-mail address

Home Address

City _____ State _____ Zip Code _____

County you reside _____ Phone _____

Parent's Names

Parent / Guardian Address

City _____ State _____ Zip Code _____

High School Attending or Attended:

College/University Attending or Accepted

What is or will be your Major Area of Study? **(Please be specific)**

Section 2: Academic Information

Please enclose an official school transcript of your most recent full academic year (High School or College)

Section 3: Recommendations

Two sealed recommendations are to be provided to the La Salle County Stockman Association by two non-family members. For those providing a recommendation, please discuss on a separate sheet of paper your perception of the applicant and their professional aspirations.

Section 4: Activities

A. Please submit a current resume on a separate sheet of paper which includes your current or past 4-H, FFA, and other livestock activities along with high school/college activities and community activities.

B. Summarize your experiences in the Livestock industry on a separate sheet of paper.

Section 5: Professional Goals

Please explain on a separate paper your professional goals and objectives and how this scholarship will have value to achieve your future career. Include how your experience with livestock has shaped you as an individual.

Section 6:

I hereby certify that to the best of my knowledge, the information provided in this application is correct and complete.

Applicant's signature: _____ Date _____

Application Checklist:

Before submitting, be sure to review the Application Checklist. Incomplete applications will be disqualified. The La Salle County Stockman's Association Scholarship is awarded only ONE TIME. Do not apply if you have already received this scholarship. If you do not win, you are encouraged to apply again, as long as you meet all requirements.

1. Be sure each section of the application is complete, signed, and dated.

Note: If your scholarship application is incomplete and/or not **postmarked** by May 29, 2026 it will be disqualified. You must be certain it is postmarked by the 29th. Just putting the application in a mailbox on the 29th does not guarantee it is postmarked the 29th.

2. Attach an official school transcript.
Transcripts should be your Most Current Transcript.
3. Include proof of enrollment or acceptance for Fall 2026 term into a 2 year or 4 year college or university or trade school.
4. Include two **sealed** recommendations from non-relatives.
5. Make an additional copy of all items in your scholarship application for your own records.

I understand that if I am selected as a scholarship recipient, my photo may be used by LaSalle County Stockman's Association for promotional purposes, including on social media, the organization's website, and related publications. By signing below, I grant permission for this use without compensation.

Applicant's signature

Parent/Guardian signature for minor (under age 18)

If you have any questions, please call Laura Patyk (Scholarship Chairman) at 815-488-7672. Applications are also available at the La Salle County Stockman's Facebook page.